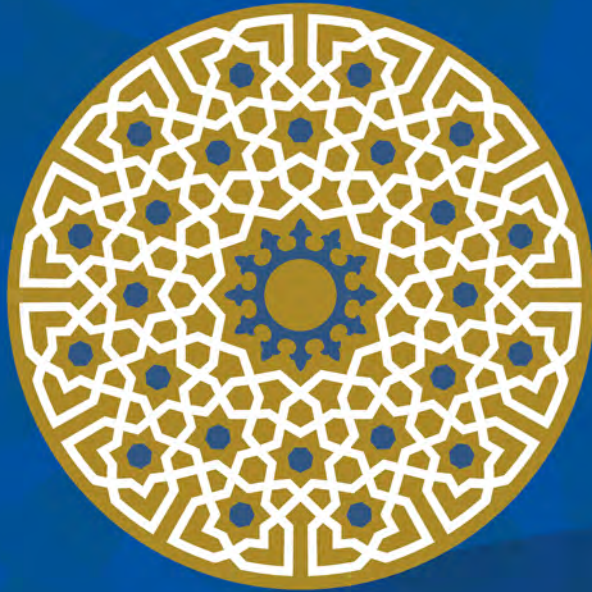


PROPHET
MUHAMMAD
PEACE BE UPON HIM

IF YOU
KNOW HIM
YOU WILL
LOVE HIM



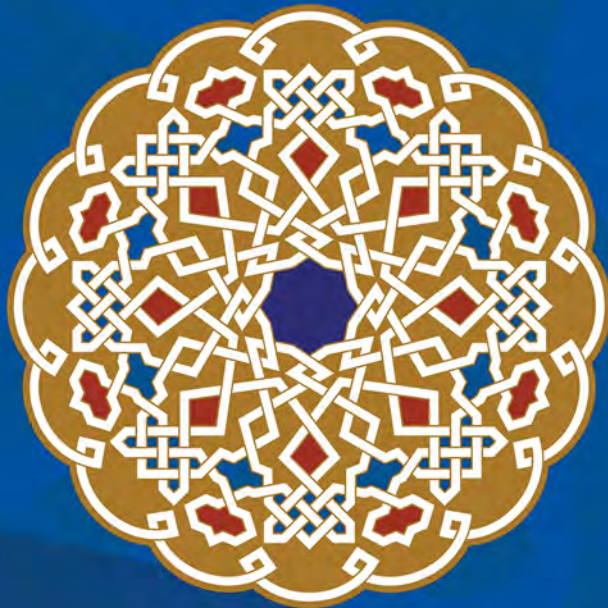
**Almighty God says in the Qurán addressing
to prophet Muhammad**

Peace be Upon Him

Verily, We have sent you,

- ◊ **as witness**
- ◊ **as a bearer of glad tidings,**
- ◊ **as a warner**
- ◊ **as one who invites to God by his permission**
- ◊ **and as a lamp spreading light.**

(The Quran 35 : 45-46)




UNDER THE CAMPAIGN

“ IF YOU KNOW HIM, YOU WILL LOVE HIM”

Islamic Affairs & Charitable Activities Department, Government of Dubai
is pleased to present to you this booklet which contains:

- ◊ *Album of selected sayings of Prophet Muhammad (peace be upon him),*
- ◊ *Life Sketch of Prophet Muhammad (peace be upon him),*
- ◊ *What Great People say about Prophet Muhammad (peace be upon him)*
- ◊ *What Prophet Muhammad (peace be upon him) never did in his life.*
- ◊ *A beautiful story said by prophet Muhammad(peace be upon him)*
- ◊ *& "In the court of Roman King: The Heraclius"*

which will indeed help and guide you to live a better life and to have good relationship with your lord, with your fellow human beings and all the creation of Almighty God.



Album of
SELECTED
SAYINGS
of



PROPHET
MUHAMMAD

PEACE BE UPON HIM



EACH
ONE OF YOU
IS A CARETAKER
AND IS
RESPONSIBLE
FOR THOSE
UNDER
HIS CARE



(Muslim : 4828)

The Lord's Pleasure is in the
PARENT'S PLEASURE
and the Lord's Anger is in the
PARENT'S ANGER

—
(At-Tirmidhi : 2020)





FEAR GOD
AND TREAT YOUR
CHILDREN
Fairly and Equally

(Muslim : 4:161)

IF ANYONE CARES FOR THREE
(OR TWO) DAUGHTERS,
DISCIPLINES THEM
GETS THEM MARRIED
AND DOES GOOD TO THEM
HE WILL GO TO PARADISE.

(Abu Dawood : 5149)





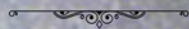
You will be
REWARDED
FOR THE HANDFUL OF FOOD
you put in your
WIFE'S MOUTH

— — — — —
(Al Bukhari : 2742)



O young people!

**WHOEVER AMONG
YOU CAN MARRY
SHOULD MARRY
BECAUSE IT HELPS HIM
LOWER HIS GAZE AND GUARD HIS MODESTY**



(Al Bukhari : 1905)



YOU AND YOUR
WEALTH
BELONG TO YOUR

FATHER

— — — — —
(Ibn Majah : 2292)

**WHOEVER IS PLEASED THAT HE BE
GRANTED MORE WEALTH, AND THAT LEASE OF
HIS LIFE BE PROLONGED, THEN HE SHOULD
KEEP GOOD RELATIONS WITH HIS KITH AND KIN**

—
(Al Bukhari : 5985)



THE
PERSON
WHO SEVERS
the
BOND OF KINSHIP

Will not Enter Paradise

(Al Bukhari : 5984)



A white ceramic bowl filled with a vibrant yellow-orange soup, garnished with fresh green herbs. The bowl sits on a light-colored bamboo mat. Surrounding the bowl are various fresh vegetables: several bright red tomatoes on the vine, a head of garlic, several whole onions, a bunch of green onions, and a stalk of fennel. The background is slightly blurred, emphasizing the bowl and its contents.

IF YOU COOK SOME
SOUP
ADD EXTRA WATER
AND SEND SOME TO YOUR
NEIGHBOUR

(Muslim : 6475)

Whoever
BELIEVES IN GOD
AND IN THE DAY OF **JUDGEMENT**
SHOULD ENTERTAIN HIS GUEST
GENEROUSLY

(Muslim : 6475)





Cleanliness INVITES
TOWARDS FAITH, AND FAITH
LEADS ITS POSSESSOR TO THE

Paradise

(At-Tabarani : 35)



INDEED EACH ONE OF YOU
IS THE REFLECTION OF HIS
SO IF HE SEES SOMETHING **BROTHER**
HARMFUL IN HIM,
THEN LET HIM REMOVE IT FROM HIM

—
(At-Tirmidhi : 1929)

**WHOEVER
BELIEVES IN**

GOD AND IN THE DAY OF
JUDGMENT

**SHOULD TALK
WHAT IS GOOD OR KEEP QUIET**

(Al Bukhari : 6476)



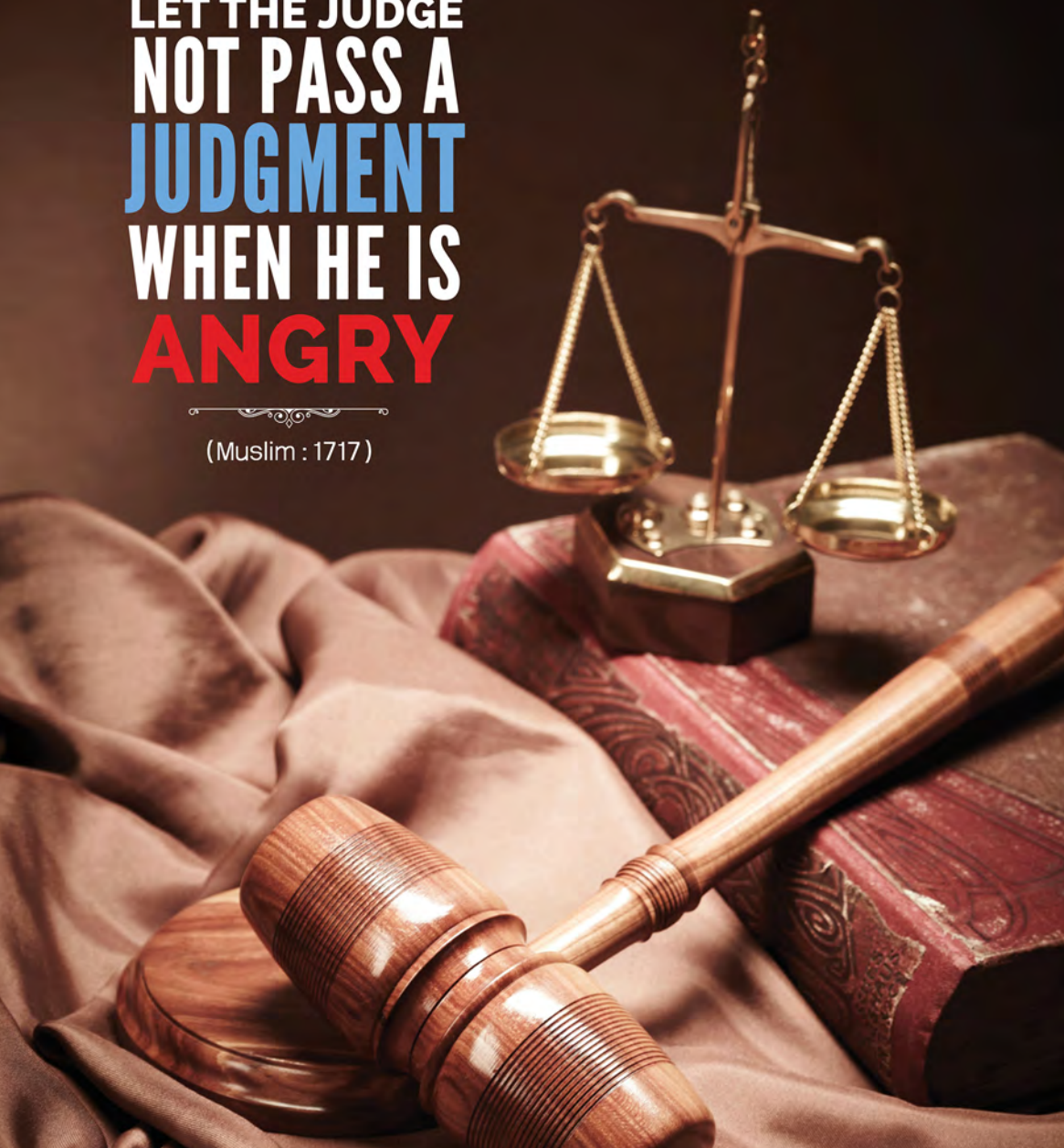
SHOW MERCY
TO THOSE WHO ARE ON
Earth
AND THE ONE WHO IS
ABOVE THE HEAVENS
WILL SHOW
Mercy TO YOU




(Abu Dawood : 4941)

LET THE JUDGE
NOT PASS A
JUDGMENT
WHEN HE IS
ANGRY

—
(Muslim : 1717)





**GOD HAS REVEALED TO ME
THAT YOU MUST BE HUMBLE TOWARDS
ONE ANOTHER, SO THAT NO ONE WRONGS
ANYONE ELSE OR BOASTS TO ANYONE ELSE**



(At-Tabarani : 35)

**A MAN FOLLOWS THE WAY OF HIS
CLOSE FRIEND, SO LET ONE OF YOU
LOOK AT WHOM HE TAKES AS HIS CLOSE FRIEND**

—
(Abu Dawood : 4833)





WHOEVER IS DEPRIVED OF
GENTLENESS,
HE IS INDEED DEPRIVED OF ALL
GOODNESS,



(Muslim : 2591)



I AND THE SPONSOR OF AN
ORPHAN SHALL BE IN THE
PARADISE

— LIKE THESE TWO —

and the Prophet Muhammad (Peace be upon him)
Indicated his Index and his Middle Finger

—
(At-Tirmidhi : 1914)

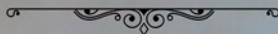


**FULFILL THE
TRUST
FOR THE ONE WHO
ENTRUSTED YOU.
AND DO NOT
CHEAT
WHO CHEATED YOU.**

(At-Tirmidhi : 1264)



**FACILITATE THINGS TO PEOPLE,
AND DO NOT MAKE IT HARD FOR THEM
AND GIVE THEM GOOD TIDINGS
AND DO NOT MAKE THEM RUN AWAY.**



(Al Bukhari : 4344)

**WHOEVER CALLS
OTHERS TO GUIDANCE
WILL HAVE A
REWARD
LIKE THAT OF THOSE
WHO FOLLOW IT.**



(Muslim : 6804)



**A WOMAN MAY BE MARRIED
FOR FOUR REASONS:**

FOR YOUR PROSPERITY, MARRY THE ONE WHO IS BEST IN

**FOR HER PROPERTY
FOR HER FAMILY STATUS
FOR HER BEAUTY
FOR HER CHARACTER**


Character.

(Al Bukhari : 5090)



**DO NOT REGARD ANY ACT
OF KINDNESS AS INSIGNIFICANT
EVEN MEETING YOUR BROTHER WITH A**

CHEERFUL FACE.

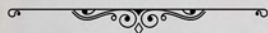
——
(Muslim : 6857)

NONE OF YOU
WILL HAVE
FAITH
TILL HE WISHES
FOR HIS
BROTHER
WHAT HE LIKES
FOR HIMSELF.

(Al-Bukhari : 13)



EXCHANGE GIFTS,
as that will lead to increasing your
Love to one another



(Al Bukhari : 12297)

HE

WHO SERVES

OTHERS

WITH DRINKING

WATER

SHOULD BE THE LAST

TO DRINK HIMSELF

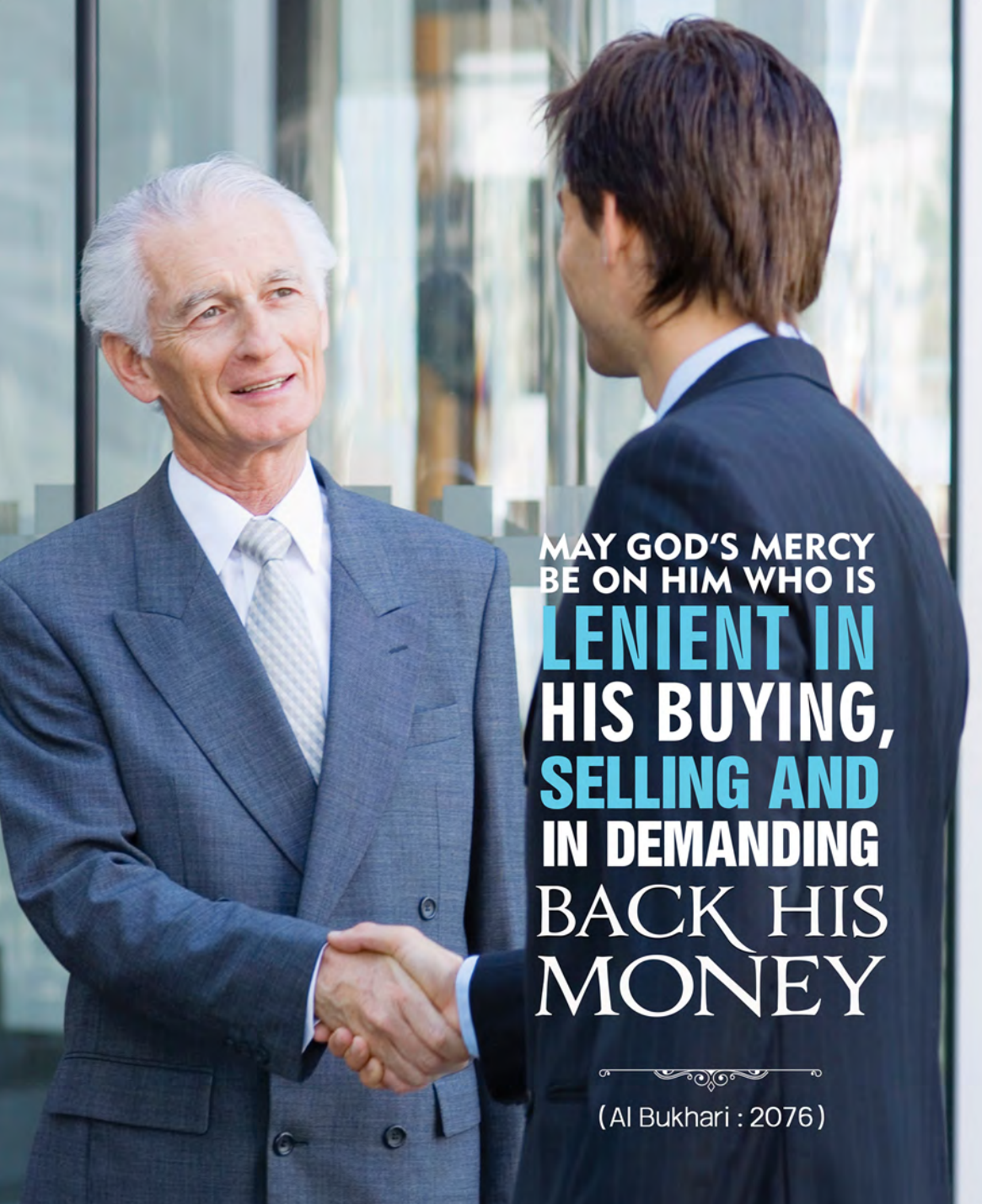
——
(At-Tirmidhi : 1894)



A close-up photograph of two young girls wearing hijabs. The girl on the left is smiling and looking upwards and to the right. The girl on the right is leaning in and whispering into her ear. The background is a soft, out-of-focus green wall.

**SAYING
SOMETHING GOOD IS
CHARITY**

(Muslim : 5934.)



MAY GOD'S MERCY
BE ON HIM WHO IS
LENIENT IN
HIS BUYING,
SELLING AND
IN DEMANDING
BACK HIS
MONEY



(Al Bukhari : 2076)



THERE ARE TWO BLESSINGS
WHICH MANY PEOPLE LOSE
THEY ARE
HEALTH & FREE TIME

(At-Tirmidhi : 2304)

**GOD DOES NOT LOOK
AT YOUR APPEARANCE
AND YOUR WEALTH
RATHER HE LOOKS AT
YOUR HEARTS & YOUR DEEDS**

(Muslim : 6708)





LOOK AT THE ONE
who is at a lower level than you
AND DO NOT LOOK AT THE ONE WHO IS ABOVE YOU
FOR THAT MAY KEEP YOU FROM
SCORNING THE
BLESSINGS OF GOD.



(Muslim : 7430)



**FAITH CONSISTS
OF MORE THAN
SIXTY BRANCHES AND
MODESTY
IS A PART OF
FAITH**

(Al Bukhari : 09)

O PEOPLE, YOUR LORD IS ONE.
KNOW THAT THERE IS NO SUPERIORITY OF
AN ARAB OVER A NON-ARAB OR OF NON-ARAB OVER AN ARAB,
NOR OF A WHITE OVER A BLACK OR OF A BLACK OVER A WHITE,
EXCEPT THROUGH PIETY.

—
(Musnad Ahmed : 23536)





THE BEST
AMONG
YOU ARE
THOSE WHO
HAVE THE
BEST
MANNERS
AND THE
BEST
CHARACTER



(Al Bukhari : 6029)



THE BEST OF
YOUR
provision is
WHAT YOU EARN BY
YOUR
OWN HANDS

(Ibn Majah : 2290)


IF A YOUNG MAN SHOWS RESPECT TO
AN OLD-MAN ON ACCOUNT OF HIS OLD-AGE,

GOD *will create for him*


SOMEONE

WHO WILL SHOW HIM

RESPECT, TOO.

——
(At-Tirmidhi : 2020)



A close-up, side-profile photograph of a male worker in a yellow hard hat and safety glasses. He is wearing a light-colored, long-sleeved work shirt and is focused on a task involving metal rods or pipes. The lighting is warm and low, creating a dramatic, industrial atmosphere. The background is dark and out of focus, suggesting an underground or confined space.

GIVE THE
WORKER
HIS WAGES
BEFORE HIS
SWEAT
DRIES

(Ibn Majah : 2443)



BE IN THIS
WORLD

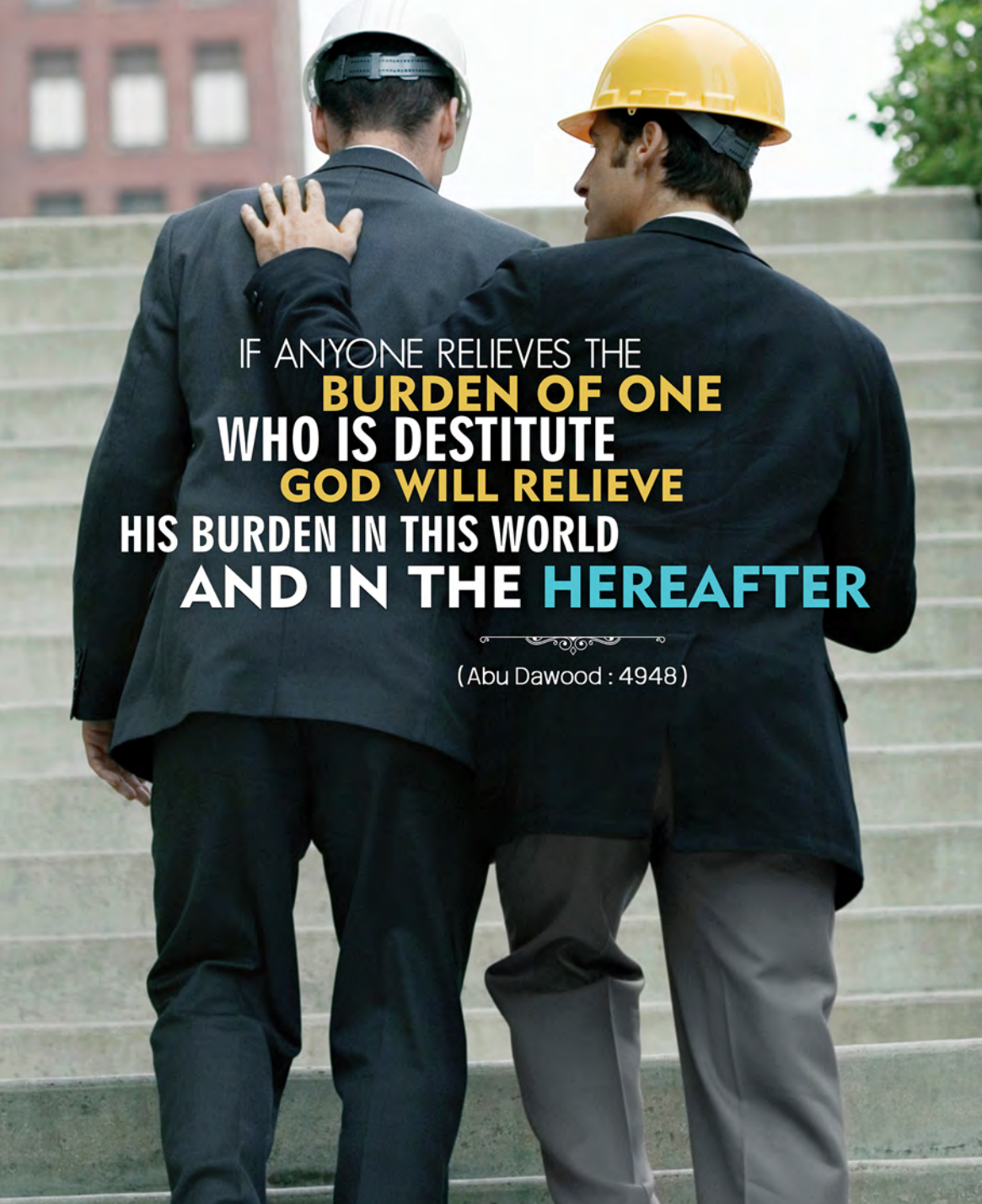
AS IF YOU WERE
A STRANGER
OR **A TRAVELER**

—
(Al Bukhari : 6416)

REMOVING
A HARMFUL THING
FROM THE WAY IS
CHARITY

——
(Al Bukhari : 2989)



A photograph of two men in dark suits and hard hats (one white, one yellow) standing on a set of wide concrete stairs. The man in the white hard hat is seen from the back, and the man in the yellow hard hat is seen from the side, with his hand resting on the first man's shoulder. The background shows a brick building and some greenery.

IF ANYONE RELIEVES THE
BURDEN OF ONE
WHO IS DESTITUTE
GOD WILL RELIEVE
HIS BURDEN IN THIS WORLD
AND IN THE HEREAFTER

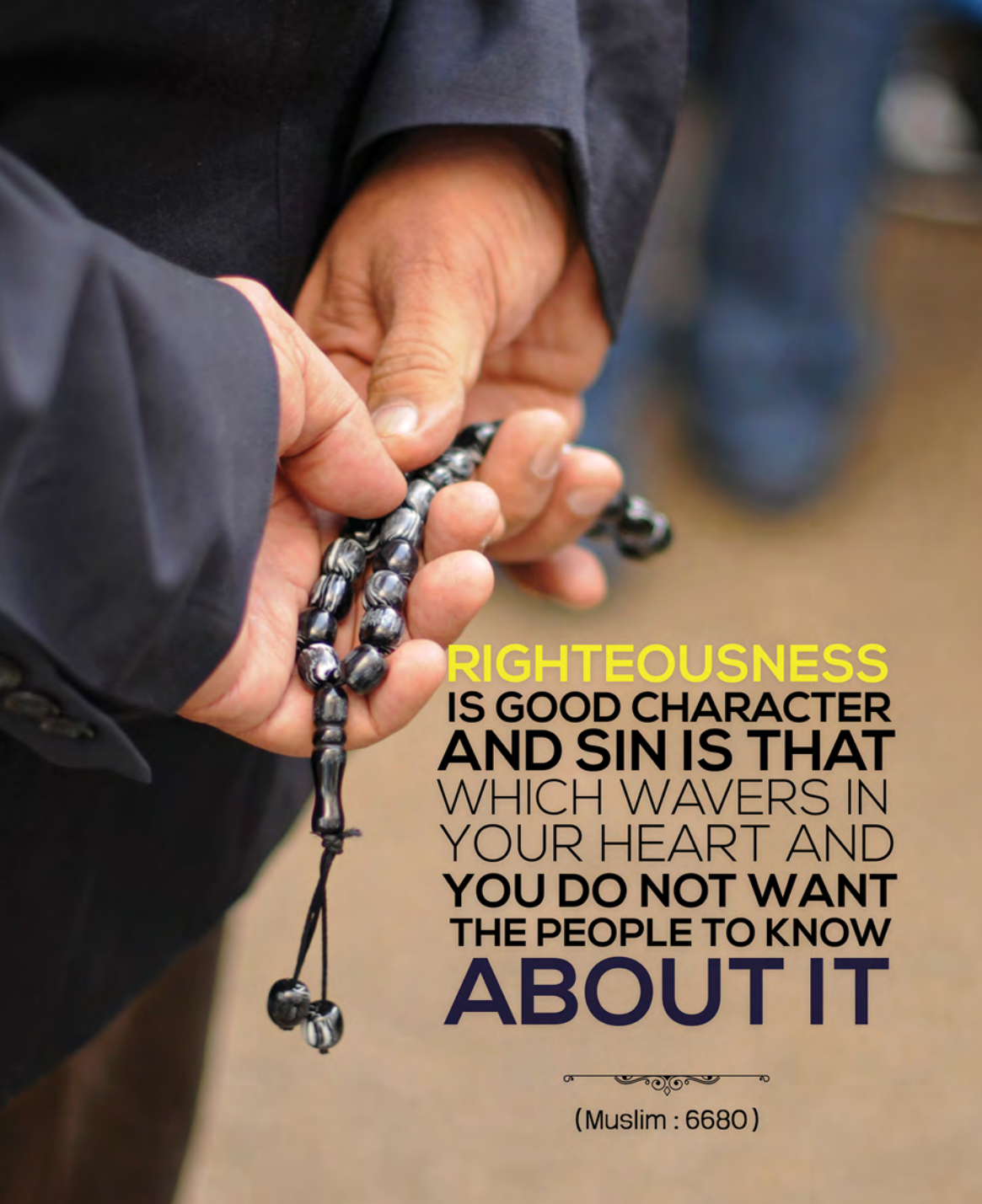
—
(Abu Dawood : 4948)

HE WHO FOLLOWS A PATH
IN QUEST OF KNOWLEDGE
GOD WILL MAKE THE
PATH OF THE PARADISE
EASY TO HIM

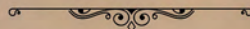


(At-Tirmidhi : 2646)





RIGHTEOUSNESS
IS GOOD CHARACTER
AND SIN IS THAT
WHICH WAVERS IN
YOUR HEART AND
YOU DO NOT WANT
THE PEOPLE TO KNOW
ABOUT IT



(Muslim : 6680)

IF ANYONE HAS LAND
HE SHOULD CULTIVATE IT OR
LEND IT TO HIS BROTHER
FOR CULTIVATION

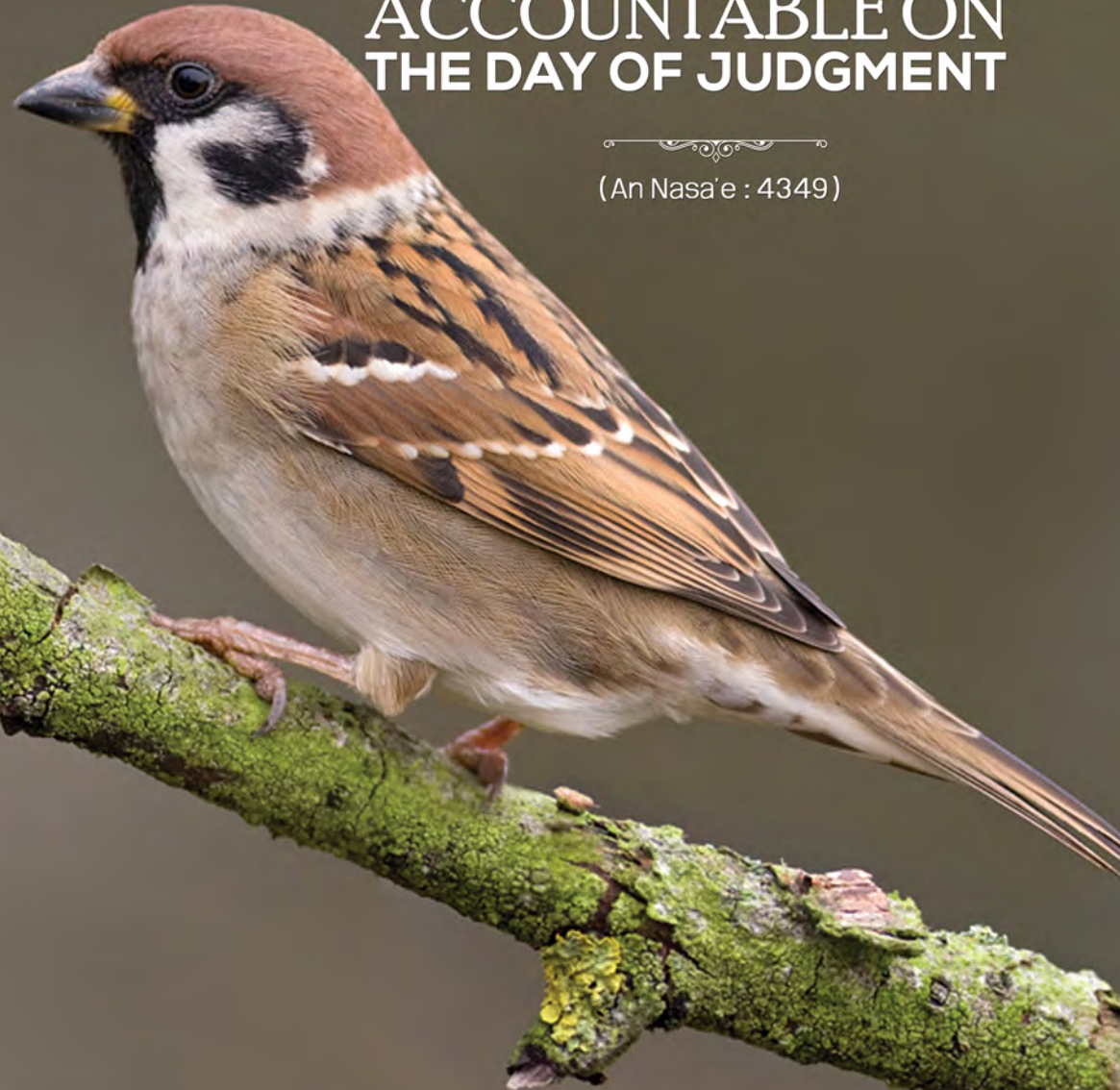



(Muslim : 3998)



WHOEVER KILLS A SPARROW
OR ANYTHING BIGGER THAN
THAT WITHOUT A JUST
CAUSE, GOD WILL HOLD HIM
**ACCOUNTABLE ON
THE DAY OF JUDGMENT**

—
(An Nasa'e : 4349)





**DO NOT
WITHHOLD
EXCESS WATER
TO WITHHOLD
PASTURAGE**

— — — — —
— — — — —
(Al Bukhari : 2354)

**WHOEVER PLANTS A TREE AND
DILIGENTLY LOOKS AFTER IT
UNTIL IT MATURES AND BEARS
FRUIT IS REWARDED**

(Musnad Ahmed : 374)






A WOMAN ENTERED THE
HELL FIRE
ONLY BECAUSE OF A CAT
SHE HAD TIED
NEITHER GIVING IT FOOD
NOR SETTING IT FREE TO EAT
FROM THE
VERMIN OF THE EARTH



(Al Bukhari : 2365)



A MAN SAW A DOG EATING MUD
FROM THE SEVERITY OF THIRST.
SO, THAT MAN TOOK A SHOE
AND FILLED IT WITH WATER
AND KEPT ON POURING THE WATER
**FOR THE DOG TILL IT
QUENCHED ITS THIRST.**
SO GOD APPROVED OF HIS
DEED AND MADE HIM TO
ENTER PARADISE

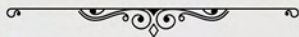
——
(Al Bukhari : 2363)

The image features two bird feeders against a blurred green background. The foreground feeder is a clear cylindrical tube with a yellow top and bottom, filled with dark seeds. Several small birds are perched on the sides and bottom of the feeder. One bird is in flight on the left. The background feeder is similar but out of focus, with one bird perched on its side.

Verily,
THERE IS REWARD
for every Act of Kindness
done to a **LIVING ANIMAL**

— — — — —
(Abu Dawood : 2550)

**THERE IS NO
DISEASE THAT
GOD HAS CREATED,
EXCEPT THAT HE ALSO
CREATED
ITS TREATMENT**

——

(Al Bukhari : 5678)





THE UPPER
(GIVING) HAND
IS BETTER THAN THE
LOWER (TAKING) HAND



(Al Bukhari : 2750)

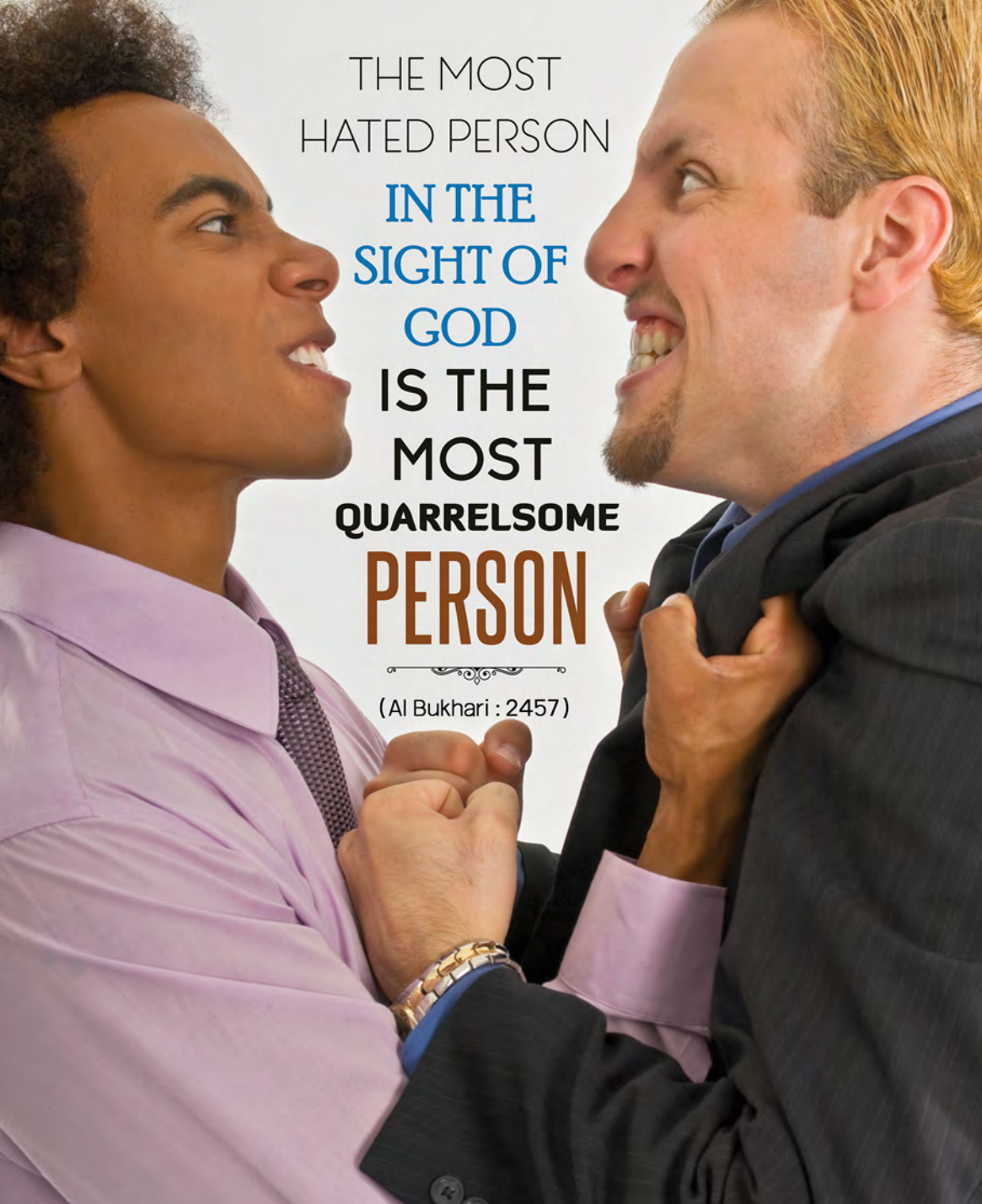


**AVOID ENVY, FOR ENVY
DEVOURS GOOD DEEDS
JUST AS FIRE DEVOURS FUEL**



(Abu Dawood : 4905)

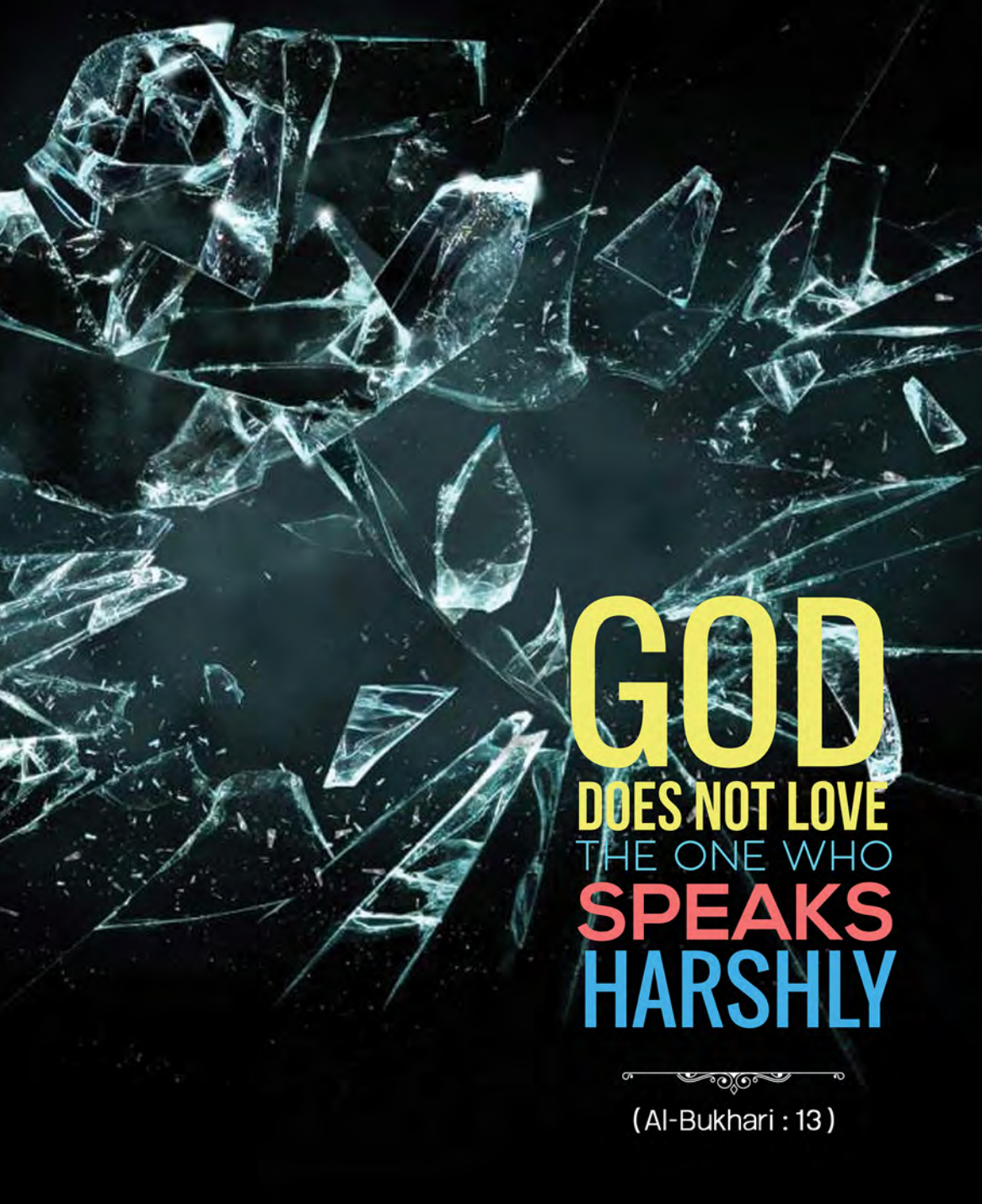


A photograph of two men in a physical altercation. The man on the left is a Black man with curly hair, wearing a light purple dress shirt and a patterned tie. He is looking towards the other man with a slight smile. The man on the right is a white man with short blonde hair and a goatee, wearing a dark suit jacket over a blue shirt. He is grabbing the first man's jacket and has a wide, aggressive grin showing his teeth. The background is plain white.

THE MOST
HATED PERSON

**IN THE
SIGHT OF
GOD
IS THE
MOST
QUARRELSOME
PERSON**

—
(Al Bukhari : 2457)



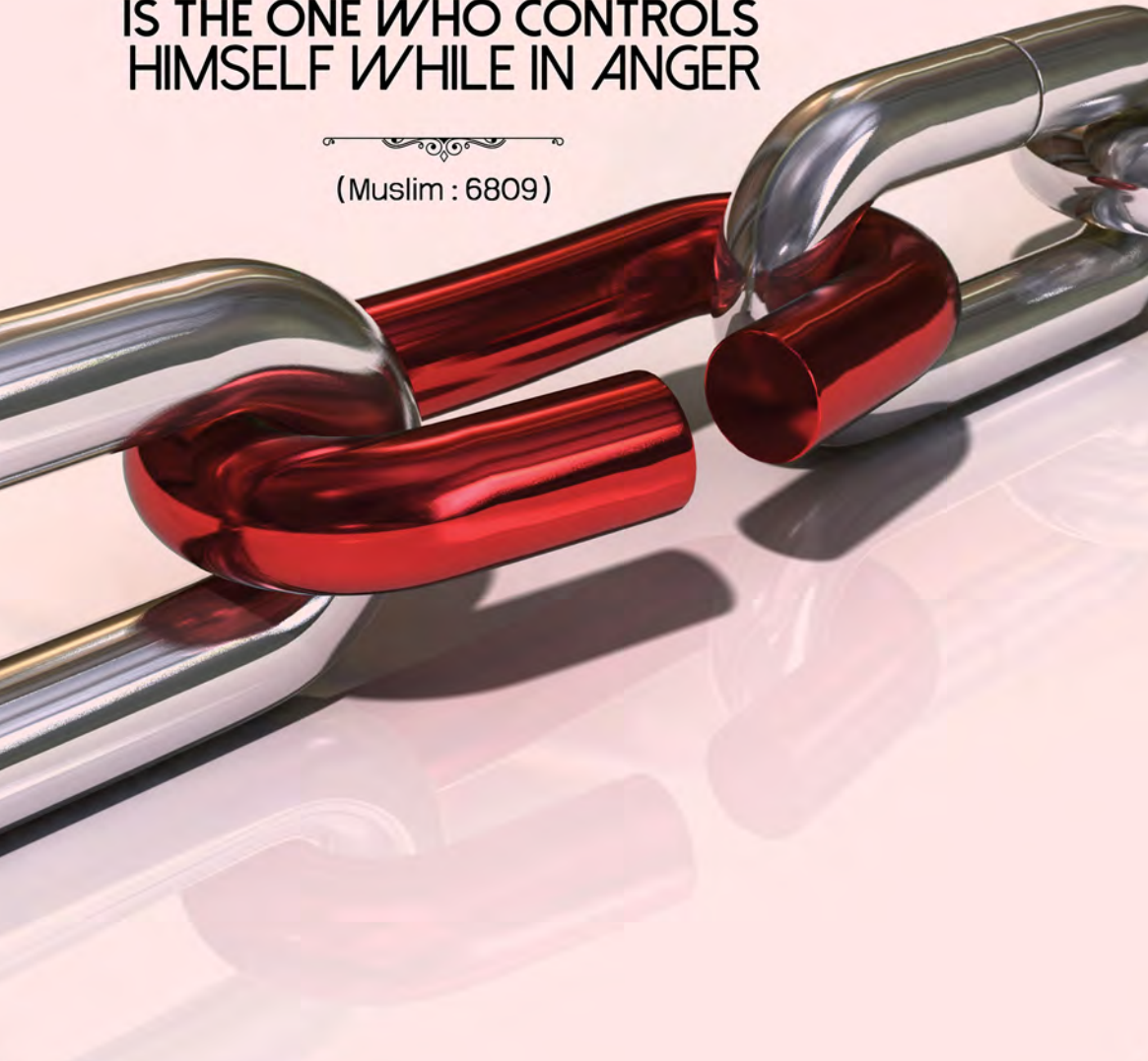
GOD
DOES NOT LOVE
THE ONE WHO
SPEAKS
HARSHLY


(Al-Bukhari : 13)

**THE STRONG IS NOT THE ONE
WHO OVERCOMES THE
PEOPLE BY HIS STRENGTH,
BUT THE STRONG
IS THE ONE WHO CONTROLS
HIMSELF WHILE IN ANGER**



(Muslim : 6809)



A man in a brown suit is holding a white, featureless mask in front of his face. The background is dark, and the lighting is dramatic, highlighting the man's suit and the mask. The text is overlaid on the right side of the image.

**THE WORST PEOPLE IN THE
SIGHT OF GOD
ON THE DAY OF RESURRECTION
WILL BE THE DOUBLE
FACED PEOPLE WHO APPEAR
TO SOME PEOPLE WITH
ONE FACE AND TO OTHERS
WITH ANOTHER FACE**

(Al Bukhari : 2457)

WHEN YOU ARE THREE PERSONS,
THEN TWO OF YOU SHOULD
NOT WHISPER EXCLUDING THE THIRD PERSON,
FOR THAT WOULD **GRIEVE HIM**

—
(Al Bukhari : 6290)



IF THE HUMAN BEING HAD
TWO VALLEYS OF MONEY
HE WOULD WISH FOR
A THIRD ONE
FOR NOTHING CAN FILL
THE BELLY OF HUMAN BEING
EXCEPT DUST

——
(Al Bukhari : 6436)



**WOE TO THE ONE
WHO SPEAKS
and tells lies in order
TO MAKE PEOPLE LAUGH;
WOE TO HIM,
WOE TO HIM.**

—
(Abu Dawood : 4990)





OPPRESSION
WILL BE DARKNESS
ON THE DAY OF
RESURRECTION

(Al Bukhari : 2447)

THOSE WHO GO TO
extremes are

DOOMED

(Muslim : 784)



EAT, DRINK, WEAR CLOTHES
AND GIVE CHARITY
WITHOUT EXTRAVAGANCE
AND WITHOUT CONCEIT

—
—
—
(Al Bukhari : 5783)






**DO NOT
DRINK WINE,
IT IS THE KEY TO
ALL EVILS.**



(Al Bukhari : 5090)





**THE CURSE OF GOD IS UPON
THE ONE WHO OFFERS A BRIBE
AND THE ONE WHO TAKES IT**



(Ibn Majah : 2313)

HOARDING GOODS

to make more profit is
Nothing but

SIN.

(At-Tirmidhi : 1267)

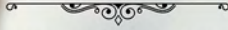
NONE OF YOU SHOULD WISH
FOR DEATH, FOR IF HE IS A
GOOD DOER,
HE MAY INCREASE HIS GOOD DEEDS, AND
IF HE IS AN EVIL DOER,
HE MAY REPENT TO GOD

— — — — —
(Al-Bukhari : 5673)





WHOEVER COMMITS
SUICIDE
WITH ANYTHING IN THIS WORLD
WILL BE TORTURED
WITH THAT SAME
THING ON THE DAY OF
RESURRECTION

——
(Al Bukhari : 6047)



THREE THINGS

**1) HIS FAMILY 2) HIS WEALTH AND
3) HIS DEED FOLLOW THE DECEASED;
TWO OF THEM RETURN AND ONE REMAINS WITH HIM.
HIS FAMILY AND HIS WEALTH RETURN
BUT HIS DEEDS REMAIN WITH HIM**

The background of the image is a vibrant sunset sky with warm orange and yellow tones. Several birds are shown in silhouette, flying across the sky in various directions. The text is overlaid on the lower portion of the image.

Strive to do that which
WILL BENEFIT YOU AND
SEEK THE HELP OF GOD

(Muslim : 6774)



PROPHET
MUHAMMAD

PEACE BE UPON HIM



HIS LIFE
&
HIS MESSAGE



MUHAMMAD

(PEACE BE UPON HIM)

THE WORLD BEFORE HIM

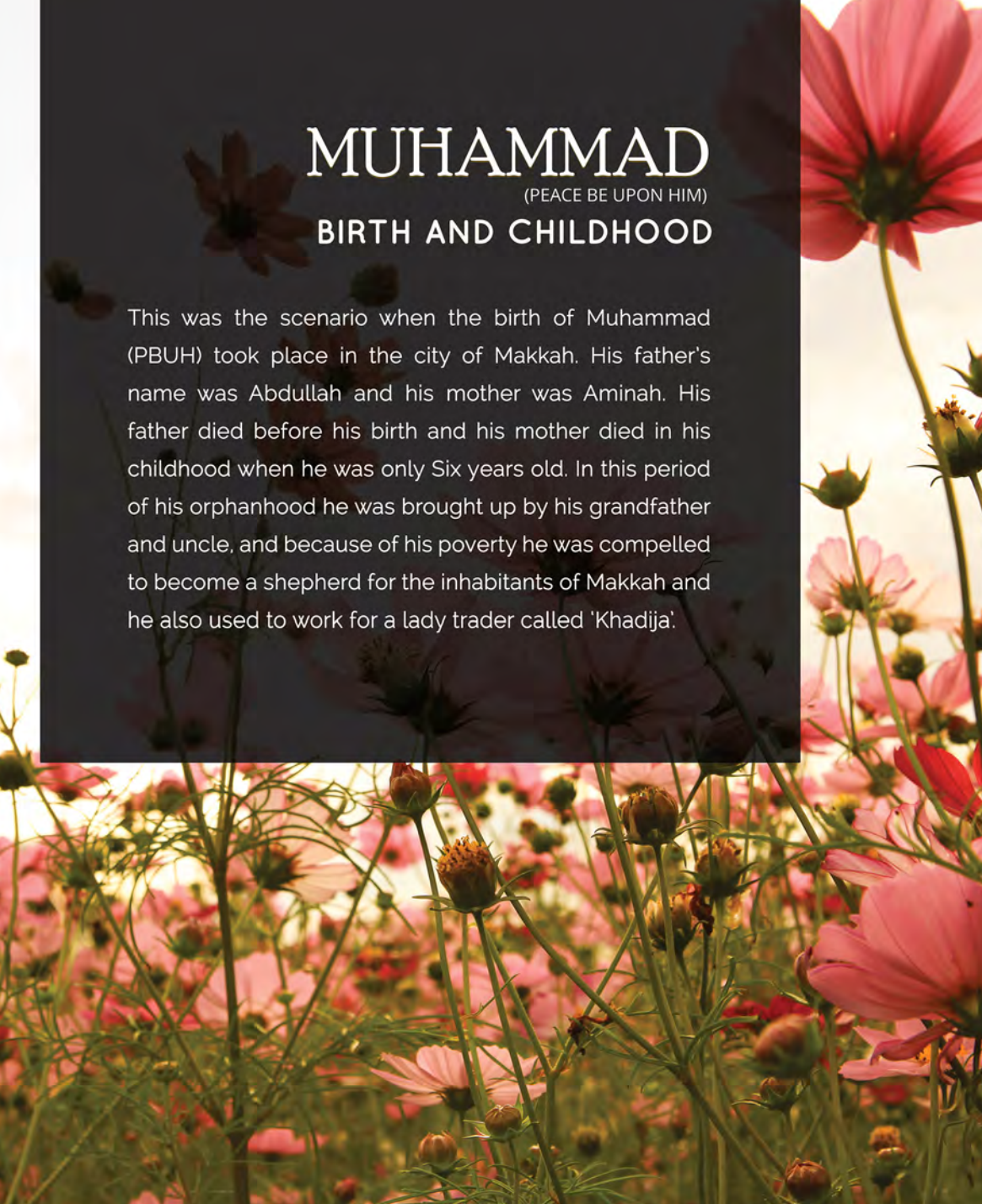
Around 1400 years from now, the whole world was the victim of tyranny and barbarity, battles and wars would begin on tiny issues and dropping blood of innocent souls was part of life. Plunder was prevailing and oppression was part of the society. Girls were buried alive, idolatry, human worship and to bow down before thousands were considered as part of the religion and culture. Alcoholism, fornication and gambling were ingredient of the society and in words of the Holy Quran, 'the world was on the edge of burning hell.'

MUHAMMAD

(PEACE BE UPON HIM)

BIRTH AND CHILDHOOD

This was the scenario when the birth of Muhammad (PBUH) took place in the city of Makkah. His father's name was Abdullah and his mother was Aminah. His father died before his birth and his mother died in his childhood when he was only Six years old. In this period of his orphanhood he was brought up by his grandfather and uncle, and because of his poverty he was compelled to become a shepherd for the inhabitants of Makkah and he also used to work for a lady trader called 'Khadija'.





MUHAMMAD

(PEACE BE UPON HIM)

IN HIS YOUNG AGE

The youth of Muhammad was very placid and pure. He was away from all the evils that prevailed in the city of Makkah. Because of his Character and Valued Ethics, People called him the Trustworthy and the Truthful. Khadijah was very impressed with his morale doctrines and trustworthiness in his business, that she proposed him for marriage. Which Muhammad (PBUH) agreed to.

A close-up photograph of several pink flowers, likely cherry blossoms, with delicate petals and yellow centers. The flowers are in various stages of bloom, creating a soft, textured background. The lighting is natural, highlighting the subtle variations in pink and the texture of the petals.

MUHAMMAD

(PEACE BE UPON HIM)

BEFORE HIS PROPHETHOOD

Muhammad (PBUH) was away from polytheism and idolatry and was in search of the ultimate truth and often retreated to the cave called Hira and would contemplate on the mysteries of life and for a one true God. So one night, Angel Gabriel, Who used to come to the earlier Prophets like Moses, David and Jesus, came to him as well. He gave him glad tidings for being a Prophet and a Messenger and made him responsible for the eradication of oppression, darkness and idolatry.

MUHAMMAD

(PEACE BE UPON HIM)

AS THE PROPHET

On attaining the responsibility of a Prophet, He started his mission, first, in his city, Makkah. He invited the People towards the worship of one god. For the People of Makkah, This wasn't Just an invitation towards Monotheism but also an opposition towards their hand-made gods and in order to stop the spreading of his message, they oppressed Prophet Muhammad (PBUH) and all those who believed him.



MUHAMMAD

(PEACE BE UPON HIM)

MIGRATION FROM MAKKAH TO MADINAH

To stay away from the Oppression from the people of Makkah and to convey the true message to the humanity, Prophet Muhammad (PBUH) and the believers migrated to Madinah, where they were welcomed acceptably. And thus, Prophet was able to spread his Message far and wide. While at his stay in Madinah, He sent a message inviting Heraclius, Emperor of Byzantines (Eastern Roman Empire), Chosroes II (Emperor of Persian Empire), Negus, King of Abyssinia, Muqawqis, Ruler of Egypt, Harith Gassani, Governor of Syria and al-Mundhir bin Sawa, Ruler of Bahrain to Islam. He conveyed the message that the accomplishment of this world and the hereafter is only in accepting the fact that 'no one is worthy of worship except the one and only God and Prophet Muhammad (PBUH) is a true Messenger from God.


MUHAMMAD

(PEACE BE UPON HIM)

IN THE CITY OF MADINAH

Prophet Muhammad (PBUH) stayed in Madinah for approximately ten years and during this period; He established a remarkable region and set an example of Justice, Equality and Fairness. He attained a number of followers who not only took up the responsibility of carrying it out themselves but also conveyed the message of their Prophet to other parts of the world. Therefore, the Message that had started in Makkah, in a small phase of time, crossing the Arabian Peninsula reached Africa, Europe, China, India and Russia.





MUHAMMAD

(PEACE BE UPON HIM)

REVELATION OF THE HOLY QURAN

Right from the first revelation in the cave of Hira until his death 23 years later, the Quran continued to be revealed to him, and the Prophet, through his words and deeds, demonstrated how humanity should conduct itself in the light of these revelations in order to make a veritable paradise of this earth.



MUHAMMAD

(PEACE BE UPON HIM)

HIS LAST BREATH

He breathed his last on the 12th of Rabi Al-Awwal in 632 CE the 11th year of Hijra and was buried where he died, in his room adjacent to the Prophet's Mosque in Madinah.

MUHAMMAD

(PEACE BE UPON HIM)

HIS PHYSICAL FEATURES

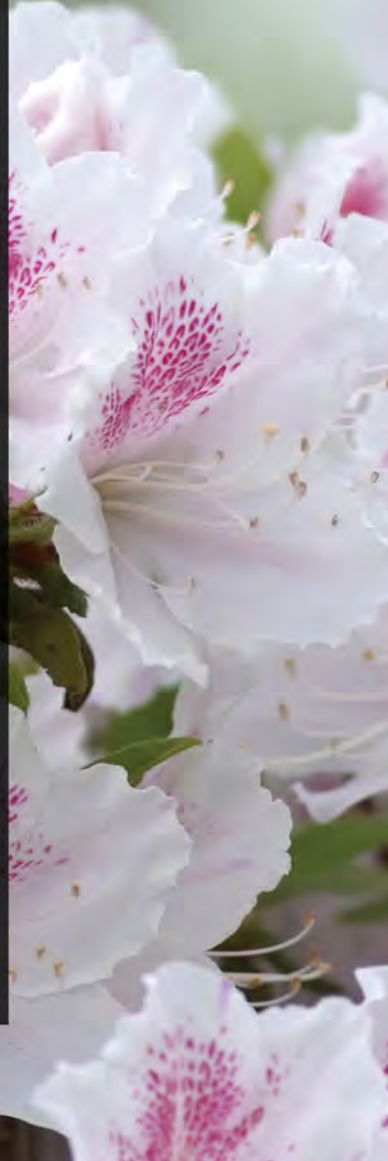
The Physical Features of Prophet Muhammad (PBUH) are described as bright complexion, wide forehead, broad chest and a handsome face. His Conceptual Traits include a strong mind, A perfect thinking, concise statement, composed natured, belonging to a high-class family along with being spiritual and religious, Knowledgeable, fore-bearing, gratitude, just, generous, modest, brave, submissive and merciful.

MUHAMMAD

(PEACE BE UPON HIM)

HIS CHARACTER

All the traits of Prophet Muhammad (PBUH) were noble and he was away from all the evils. Hence, directing towards the various mannerisms of Prophet, It is given in the Quran, "Verily! You have the noblest Character." Prophet Muhammad himself once said "By One in whose hand there is my life, none shall enter paradise except one who has got good conduct." Anas one of his companions says "Prophet Muhammad was the best of all in character." Even his enemies would accept the goodness he possessed in his being. The people of Makkah always opposed the teachings of the Prophet but never acclaimed whatsoever against his qualities. Abu Sufyan one of the opponents when confronted with the Roman Emperor couldn't speak false claims against his character.





MUHAMMAD

(PEACE BE UPON HIM)

HIS PATIENCE & FORGIVENESS

Prophet Muhammad (PBUH) forgave people and would let go even if people transgressed against him. When the People of Makkah and Taif did wrong to him, he prayed for them, "O God! Have mercy on them for they know nothing." He never took revenge for himself during his whole lifetime. His servant and Companion Anas said "I served him for nine years but I know not that he ever said to me about a thing which I had done why I did that, or about a thing I had left as to why I had not done that."

(Muslim:: Book 30 : Hadith 5724)



MUHAMMAD

(PEACE BE UPON HIM)

HIS KINDNESS & GENEROSITY

There couldn't be a better example than Prophet Muhammad (PBUH) in being merciful and charitable with people. Actually, Prophet Muhammad (PBUH) was known by this trait of his. Jabir his companion is reported to have said 'that Prophet Muhammad (PBUH) never refused to anything that was asked from him.' Abdullah Bin Abbas, another companion also reports that 'the Prophet Muhammad (PBUH) was always ahead in distributing goodness.' It is mentioned that Prophet Muhammad (PBUH) would involve others while eating, he would give his new clothes to the poor, and he would distribute wealth as soon as he would receive it and never kept a Dinar or Dirham for him.

MUHAMMAD

(PEACE BE UPON HIM)

HIS ABSTINENCE TO THE WORLDLY THINGS

Prophet Muhammad (PBUH) never loved the transient world. He hardly obtained anything for his own. Cooking would not take place much in his house. Mostly, His food would comprise of water and dates. The bed of the Prophet was made up of the leaves of a date Palm tree. When he died, He left nothing in his inheritance. He never distinguished between poor and rich and whenever the poor invited him for a meal, He would accept the invitation and sit with him while eating. He once said "Look at those who are inferior to you, do not look at those who are superior to you, it may help you not to belittle what Allah has bestowed upon you."



MUHAMMAD

(PEACE BE UPON HIM)

GOD'S MESSAGE

The Message of Prophet Muhammad (PBUH) was merely to invite everyone towards the worship of One God and to keep the people away from the evils, straying from the right path and darkness. The Prophet used to say, "Say 'there is no god but One God; and be succesful.'"And this mesage wasn't novel or his own: in fact it was conveyed by all the previous prophets and Messengers. He did not establish a new religion, instead he refreshed God's Message and all that the Previous Prophets conveyed.



MUHAMMAD

(PEACE BE UPON HIM)

HIS REVELATION

Quran is the word of God and through Gabriel; He revealed it on Prophet Muhammad (PBUH). Just like Torah was revealed on Moses, Psalms on Prophet David and Gospel on Jesus (peace be upon them all). The language of Quran is Arabic and it is composed of 114 Chapters. This book is protected from any change and God Himself has taken the charge of keeping this intact. Quran is the way of guidance and fundamental rules of success for both the worlds are given in this book.

MUHAMMAD

(PEACE BE UPON HIM)

HIS RELIGION

Prophet Muhammad (PBUH) invited People to the religion of Islam, the base of which was merely the worship of One God and to spend a life according to His Will. Prophet Muhammad (PBUH) is neither the founder of Islam nor was its originator, Instead the message of God and all the previous prophets was revived by him by calling people to worship only one God and to follow their traditions and ways. Just as God has made Noah , Hud , Saleh, Abraham , Moses, Jonah, David, Solomon, John and Jesus responsible for spreading the message of God and His revelations, similarly, Prophet Muhammad (PBUH) was also made accountable and responsible to convey the Message of God to whole mankind.



MUHAMMAD

(PEACE BE UPON HIM)

THE LAST MESSENGER

The history reveals that the success behind every nation both in this world and in the hereafter was in the acceptance of their Prophets and Messengers. Thus, Prophet Muhammad (PBUH) being the last Messenger and Prophet sent down for mankind, let's study his life, understand his message and follow his footsteps to be successful and prosper in both the worlds.



What
GREAT PEOPLE
SAY
about



PROPHET
MUHAMMAD

PEACE BE UPON HIM



LANE POOLE

He was the most faithful protector of those he protected, the sweetest and most agreeable in conversation. Those who saw him were suddenly filled with reverence; those who came near him loved him; they who described him would say, "I have never seen his like either before or after."



W.C. TAYLOR

So great was his liberality to the poor that he often left his household unprovided, nor did he content himself with relieving their wants, he entered into conversation with them, and expressed a warm sympathy for their sufferings. He was a firm friend and a faithful ally.



REVEREND B SMITH

If ever a man ruled by a right divine, it was Muhammad, for he had all the powers without their supports. He cared not for the dressings of power. The simplicity of his private life was in keeping with his public life.*



DR. GUSTAV WEIL

Muhammad was a shining example to his people. His character was pure and stainless. His house, his dress, his food - they were characterized by a rare simplicity. So unpretentious was he that he would receive from his companions no special mark of reverence, nor would he accept any service from his slave which he could do for himself. He was accessible to all and at all times. He visited the sick and was full of sympathy for all. Unlimited was his benevolence and generosity as also was his anxious care for the welfare of the community.



ALPHONSE DE
LAMARTAINE

'If greatness of purpose, smallness of means, and astonishing results are the three criteria of a human genius, who could dare compare any great man in history with Muhammad ? Orator, Apostle, Legislator, Conqueror of Ideas, Restorer of Rational beliefs.... The founder of twenty terrestrial empires and of one spiritual empire that is Muhammad. As regards all standards by which human greatness may be measured, we may well ask, is there any man greater than he?'



MAHATMA GANDHI

I wanted to know the best of the life of one who holds today an undisputed sway over the hearts of millions of mankind.... I became more than ever convinced that it was not the sword that won a place for Islam in those days in the scheme of life. It was the rigid simplicity, the utter self-effacement of the Prophet the scrupulous regard for pledges, his intense devotion to his friends and followers, his intrepidity, his fearlessness, his absolute trust in God and in his own mission. These and not the sword carried everything before them and surmounted every obstacle. When I closed the second volume (of the Prophet's biography), I was sorry there was not more for me to read of that great life.



SIR GEORGE
BERNARD SHAW

I have studied him - the wonderful man and in my opinion far from being an anti-Christ, he must be called the Savior of Humanity." "I believe that if a man like him were to assume the dictatorship of the modern world he would succeed in solving its problems in a way that would bring it the much needed peace and happiness:



MICHAEL H. HART

My choice of Muhammad to lead the list of the world's most influential persons may surprise some readers and may be questioned by others, but he was the only man in history who was supremely successful on both the secular and religious level. ...It is probable that the relative influence of Muhammad on Islam has been larger than the combined influence of Jesus Christ and St. Paul on Christianity. ...It is this unparalleled combination of secular and religious influence which I feel entitles Muhammad to be considered the most influential single figure in human history.



EDWARD GIBBON

Mohammad brought an end to idol worship. He preached Monotheism and infinite Mercy of God, human brotherhood, care of the orphan, emancipation of slaves, forbidding of wine. No religion achieved as much success as Islam did.



PROFESSOR JULES
MASSERMAN

'People like Pasteur and Salk are leaders in the first sense. People like Gandhi and Confucius, on one hand, and Alexander, Caesar and Hitler on the other, are leaders in the second and perhaps the third sense. Jesus and Buddha belong in the third category alone. Perhaps the greatest leader of all times was Mohammed, who combined all three functions. To a lesser degree, Moses did the same.'

NEVER DID

AS DESCRIBED BY FAMILY MEMBERS & COMPANIONS OF PROPHET MUHAMMAD

PEACE BE UPON HIM

- He never walked in a ungraceful manner.
- He never waited others to offer greetings to him.
- He never turned his neck and head only, rather he would turn his entire body to face others or speak to them.
- He never yawned nor rested completely.
- He never spoke unless he needed to.
- He never insulted others.
- He never talked ill of anyone or gossiped.
- He never spoke of anyone's fault in front of others.
- He never belittled anything.
- He never criticized any food he tasted.
- He was never upset for worldly affairs.
- He never took revenge for himself nor wronged anyone.
- He never got up or sat down without mentioning the name of God.
- He never feared anyone other than God.
- He never raised his voice in public or used foul language.

- He never interrupted a speaker until the speaker completed his statement.
- He never ate bread made of fine flour.
- He never stared at anybody's face.
- He never touched any woman not related to him by blood.
- He never sat on carpet or bed made out of soft fabric.
- He never did beat his servant or those who were under him.
- He never stored food in his house for tomorrow.
- He never denied anything he was asked for.
- He never returned the poor and needy with empty hand.
- He never allowed people to stand up for him as other people usually do for their kings.
- He never used words of expressing disgust towards anyone.
- He never blamed his servants for something or leaving something undone.
- He never wore clothes made of silk or made of fine fabric.
- He never cursed human beings, animals nor he allowed anyone to do so.
- He never wished that lease of his life to be prolonged nor he asked for death.
- He never left anything as inheritance for his kith and kin.

A BEAUTIFUL STORY SAID BY PROPHET MUHAMMAD

PEACE BE UPON HIM

Abdullah Bin Umar narrated that Allah's Last Messenger said,

"While three persons were traveling, they were overtaken by rain and they took shelter in a cave in a mountain. A big rock fell from the mountain over the mouth of the cave and blocked it. They said to each other. 'Think of such good (righteous) deeds which, you did for Allah's sake only, and invoke Allah by giving reference to those deeds so that Allah may relieve you from your difficulty

One of them said, 'O Allah! I had my parents who were very old and I had small children for whose sake I used to work as a shepherd. When I returned to them at night and milked (the sheep), I used to start giving the milk to my parents first before giving to my children. And one day I went far away in search of a grazing place (for my sheep), and didn't return home till late at night and found that my parents had slept. I milked (my livestock) as usual and brought the milk vessel and stood at their heads, and I disliked to wake them up from their sleep, and I also disliked to give the milk to my children before my parents though my children were crying (from hunger) at my feet. So this state of mine and theirs continued till the day dawned. (O Allah!) If You considered that I had done that only for seeking Your pleasure, then please let there be an opening through which we can see the sky.' So, an opening was made for them.

Then the second person said, 'O Allah! I had a she-cousin whom I loved as much as a passionate man love a woman. I tried to seduce her but she refused till I paid her one-hundred Dinars, so I worked hard till I collected one hundred Dinars and went to her with that. But when I sat in between her legs (to have sexual intercourse with her), she said, 'O Allah's slave! Be afraid of Allah! Do not deflower me except legally (by marriage contract). So I left her. O Allah! If You considered that I had done that only for seeking Your pleasure then please make an opening for us..' So Allah made a wider opening.

And the last (third) person said 'O Allah! I employed a laborer for wages equal to a Faraq (a certain measure of corn) and when he had finished his job he demanded his wages, but when I presented his due to him, he gave it up and refused to take it. Then I kept on sowing that rice for him (several times) till managed to buy with the price of the yield, some cows and their shepherd. Later on the laborer came to me and said. ' (O Allah's slave!) Be afraid of Allah, and do not be unjust to me and give me my due.' I said (to him). 'Go and take those cows and their shepherd. So he took them and went away. (So, O Allah!) If You considered that I had done that for seeking Your pleasure, then please relieve us (by removing the remaining part of the rock):' So (Allah accepted their prayers and) they were relieved."

IN THE COURT OF ROMAN KING : THE HERACLIUS

Narrated by 'Abdullah bin 'Abbas:

Abu Sufyan bin Harb informed me that Heraclius had sent a messenger to him while he had been accompanying a caravan from Quraish. They were merchants doing business in Sham (Syria, Palestine, Lebanon and Jordan), at the time when Allah's Apostle had truce with Abu Sufyan and Quraish infidels. So Abu Sufyan and his companions went to Heraclius at Ilya (Jerusalem). Heraclius called them in the court and he had all the senior Roman dignitaries around him. He called for his translator who, translating Heraclius's question said to them, "Who amongst you is closely related to that man who claims to be a Prophet?" Abu Sufyan replied, "I am the nearest relative to him (amongst the group)." Heraclius said, "Bring him (Abu Sufyan) close to me and make his companions stand behind him." Abu Sufyan added, Heraclius told his translator to tell my companions that he wanted to put some questions to me regarding that man (The Prophet) and that if I told a lie they (my companions) should contradict me." Abu Sufyan added, "By Allah! Had I not been afraid of my companions labeling me a liar, I would not have spoken the truth about the Prophet. The first question he asked me about him was: 'What is his family status amongst you?' I replied, 'He belongs to a good (noble) family amongst us.' Heraclius further asked, 'Has anybody amongst you ever claimed the same (i.e. to be a Prophet) before him?' I replied, 'No.' He said, 'Was anybody amongst his ancestors a king?' I replied, 'No.' Heraclius asked,

'Do the nobles or the poor follow him?' I replied, 'It is the poor who follow him.' He said, 'Are his followers increasing or decreasing (day by day)?' I replied, 'increasing.' He then asked, 'Does anybody amongst those who embrace his religion become displeased and renounce the religion afterwards?' I replied, 'No.' Heraclius said, 'Have you ever accused him of telling lies before his claim (to be a Prophet)?' I replied, 'No.' Heraclius said, 'Does he break his promises?' I replied, 'No. We are at truce with him but we do not know what he will do in it.' I could not find opportunity to say anything against him except that. Heraclius asked, 'Have you ever had a war with him?' I replied, 'Yes.' Then he said, 'What was the outcome of the battles?' I replied, 'Sometimes he was victorious and sometimes we.' Heraclius said, 'What does he order you to do?' I said, 'He tells us to worship Allah and Allah alone and not to worship anything along with Him, and to renounce all that our ancestors had said. He orders us to pray, to speak the truth, to be chaste and to keep good relations with our Kith and kin.' Heraclius asked the translator to convey to me the following, I asked you about his family and your reply was that he belonged to a very noble family. In fact all the Apostles come from noble families amongst their respective peoples. I questioned you whether anybody else amongst you claimed such a thing, your reply was in the negative. If the answer had been in the affirmative, I would have thought that this man was following the previous man's statement. Then I asked you whether anyone of his ancestors was a king. Your reply was in the negative, and if it had been in the affirmative, I would have thought that this man wanted to take back his ancestral kingdom. I further asked whether he was ever accused of telling lies before he said what he said, and your reply was in the negative.

So I wondered how a person who does not tell a lie about others could ever tell a lie about Allah. I, then asked you whether the rich people followed him or the poor. You replied that it was the poor who followed him. And in fact all the Apostles have been followed by this very class of people. Then I asked you whether his followers were increasing or decreasing. You replied that they were increasing, and in fact this is the way of true faith, till it is complete in all respects. I further asked you whether there was anybody, who, after embracing his religion, became displeased and discarded his religion. Your reply was in the negative, and in fact this is (the sign of) true faith, when its delight enters the hearts and mixes with them completely. I asked you whether he had ever betrayed. You replied in the negative and likewise the Apostles never betray. Then I asked you what he ordered you to do. You replied that he ordered you to worship Allah and Allah alone and not to worship any thing along with Him and forbade you to worship idols and ordered you to pray, to speak the truth and to be chaste. If what you have said is true, he will very soon occupy this place underneath my feet and I knew it (from the scriptures) that he was going to appear but I did not know that he would be from you, and if I could reach him definitely, I would go immediately to meet him and if I were with him, I would certainly wash his feet.' Heraclius then asked for the letter addressed by Allah's Apostle which was delivered by Dihya to the Governor of Busra, who forwarded it to Heraclius to read. The contents of the letter were as follows: "In the name of Allah the Beneficent, the Merciful (This letter is) from Muhammad the slave of Allah and His Apostle to Heraclius the ruler of Byzantine. Peace be upon him, who follows the right path. Furthermore

I invite you to Islam, and if you become a Muslim you will be safe, and Allah will double your reward, and if you reject this invitation of Islam you will be committing a sin by misguiding your Arisiyin (peasants). (And I recite to you Allah's Statement:) 'O people of the scripture! Come to a word common to you and us that we worship none but Allah and that we associate nothing in worship with Him, and that none of us shall take others as Lords beside Allah. Then, if they turn away, say: Bear witness that we are Muslims (those who have surrendered to Allah).' (3:64). Abu Sufyan then added, "When Heraclius had finished his speech and had read the letter, there was a great hue and cry in the Royal Court. So we were turned out of the court. I told my companions that the question of Ibn-Abi-Kabsha) (the Prophet Muhammad) has become so prominent that even the King of Bani Al-Asfar (Byzantine) is afraid of him. Then I started to become sure that he (the Prophet) would be the conqueror in the near future till I embraced Islam (i.e. Allah guided me to it)."

SAHIH AL BUKHARI: VOLUME 1, BOOK 1, NUMBER 6



To read more about Prophet Muhammad (Peace be upon him)
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