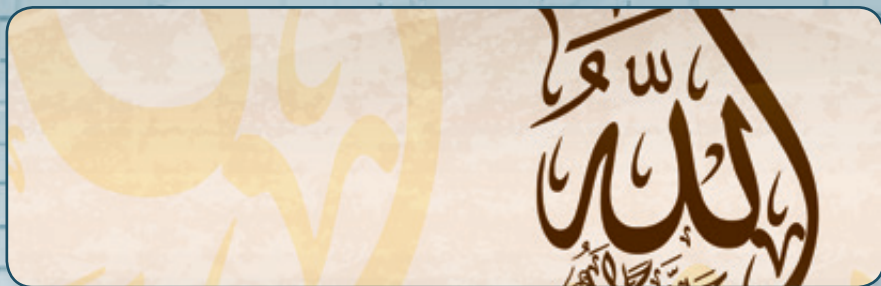




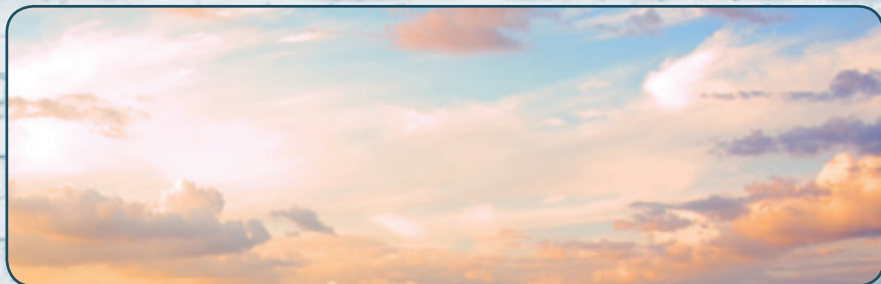
THE SIX PILLARS OF FAITH



BELIEF IN
ALLAH



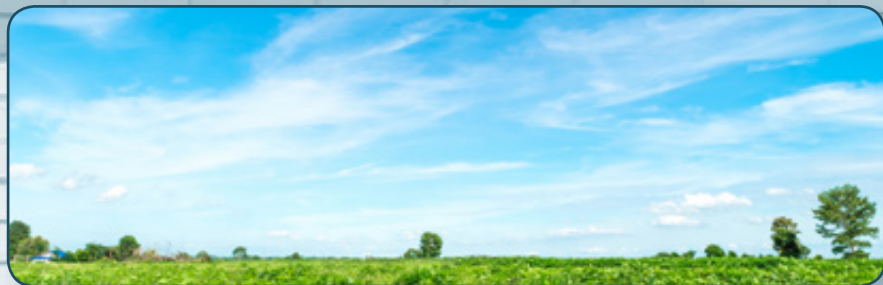
BELIEF IN
THE ANGELS



BELIEF IN
THE BOOKS



BELIEF IN
THE PROPHETS



BELIEF IN THE
DAY OF JUDGMENT



BELIEF IN
DIVINE DECREE



BELIEF IN ALLAH

Belief in Allah means to believe in oneness of Allah, believe that Allah is the Creator, the Sustainer and the Master of the worlds, and that Allah is the Almighty, All-Wise, All-Powerful, the All Hearer, the All-Knower, the All-Seer and the Eternal and Absolute. He is the Merciful and the Kind. He is the First and the Last. He has no wife, no children and no partners. It is not allowed to worship or associate anyone with Him.

As a believer in One and Only Allah, we must surrender ourselves completely to the will of Allah and become His true servants and followers of His commands.

Almighty Allah says in the Holy Qur'an:

“Say: He is Allah, the One and Only; Allah, the Eternal, Absolute; He begets not, nor is He begotten; And there is none like unto Him.” (112:1-4)

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

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بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

BELIEF IN THE ANGELS

Angels are one of the mighty creatures of Almighty Allah. Allah created them from light to serve and worship Him. They carry out Allah's tasks and fulfill the assignments given to them without getting tired, and without being in need of food, drink, sleep or rest. Some of the famous angels are Jibrail (In charge of bringing revelation from Allah to Prophets), Mikail (In Charge of rain, plants and livelihood), Ridwan (Guardian of the Paradise), Malik (Guardian of the Hell).

Angels have no share of divinity of Allah and Archangel Jibrail known as Holy Spirit is but an obedient servant of Allah.

Allah says in the Holy Qur'an:

“And to Allah does obeisance all that is in the heavens and on earth, of living creatures and the angels also: and they are not arrogant (before their Lord). They all revere their Lord, high above them, and they do all that they are commanded.” (16:49-50)



BELIEF IN THE BOOKS OF ALLAH

Through the Messengers and Prophets, Almighty Allah has sent down revelations in the form of Books that taught man as to how he should conduct his affairs in order to attain success in this world and prosperity in the hereafter. Well-known among these Holy Books are Torah (to Prophet Moses), Psalms (to Prophet David) and Gospel (to Prophet Jesus).

In the year 570 CE Allah revealed to Prophet Muhammad (Peace be upon him) His final Book known as The Holy Qur'an, which addresses the whole of mankind and represents the last and final word of Allah to whole humanity.

Unlike other books, The Qur'an is protected from any change and Allah himself has taken the charge of keeping this book intact. Quran is the way of guidance and the fundamental rules of success of both the worlds are given in this Book.

Almighty Allah says in the Holy Qur'an:

Say: "We believe in Allah, and in what has been revealed to us and what was revealed to Abraham, Isma'il, Isaac, Jacob, and the Tribes, and in (Books) given to Moses, Jesus, and the Prophets, from their Lord: we make no distinction between one and another among them, and to Allah we bow our will (in Islam)." (03:84)



BELIEF IN THE PROPHETS OF ALLAH

Throughout time Almighty Allah has appointed some persons, noble, righteous and full of the fear of Allah, as prophets and apostles and gave them the responsibility of guiding people to the right path. Prominent among these well-guided personages were prophets like Nuh, Ibrahim, Musa, and Isa (Peace be upon them) Some 1400 years ago, Allah sent Muhammad (Peace be upon him) as His last and Final Messenger to guide the whole mankind.

As Muslims we should believe in all the messengers and prophets (peace be upon them) and believe that Muhammad (peace be upon him) is the last and final Messenger of Allah and to follow his traditions and guidance.

Allah almighty Says in the Holy Qur'an:

“The same religion has He established for you as that which He enjoined on Noah, that which We have sent by inspiration to you-and that which We enjoined on Abraham, Moses, and Jesus: Namely, that you should remain steadfast in Religion, and make no divisions therein...” (42:13)



BELIEF IN THE DAY OF JUDGMENT

The Life of this world is a test for each individual for the life after death. A day will come when the whole universe will be destroyed and the dead people will be resurrected for judgment of their deeds. Almighty Allah will judge between people. They will be rewarded by entering the Paradise or will be punished by entering the Hell Fire according to their beliefs and deeds and Allah will not do any injustice.

Almighty Allah says in the Holy Qur'an:

“When the Earth is shaken to her (utmost) convulsion. And the Earth throws up her burden (from within). And man will say: “What is the matter with it”- On that Day will she declare her tidings: For that your lord will have given her inspiration. On that Day will men proceed in companies sorted out, to be shown the Deeds that they had done). Then shall anyone who has done an atom’s weight of good, see it. And anyone who has done an atom’s weight of evil, shall see it.” (99:1-8)



BELIEF IN DIVINE DECREE

Divine Decree is to believe that Allah knows everything that is in the earth and in the heavens. There is absolutely nothing that happens except through the complete knowledge of Allah. Whatever Allah destines will happen and whatever He does not, will not happen. Therefore a Muslim should express his gratitude to Allah on experience of a joyful occasion and should endure patiently if he suffers a misfortune and not to attribute the cause of joy or sorrow to any creature.

Almighty Allah says in the Holy Qur'an:

“No misfortune can happen on earth or in your souls but is recorded in a decree before We bring it into existence: that is truly easy for Allah: In order that you may not despair over matters that pass you by, nor exult over favors bestowed upon you. For Allah loves not any vainglorious boaster.” (57:22-23)





إدارة الشؤون الإسلامية والعمل الخيري
Islamic Affairs & Charitable Activities Department

